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8 **UNITED STATES DISTRICT COURT**  
9 **CENTRAL DISTRICT OF CALIFORNIA**  
10 **WESTERN DIVISION**

11 **ELLEN L. TRUMPLER,**

12 **Plaintiff,**

13 **v.**

14 **MICHAEL ASTRUE**  
15 **Commissioner of Social**  
**Security Administration,**

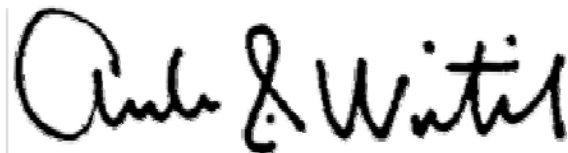
16 **Defendant.**

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) **Case No. CV 08-6514 AJW**  
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**J U D G M E N T**

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18 **IT IS ADJUDGED** that defendant's decision is affirmed.

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20 DATED: July 15, 2009

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22 **ANDREW J. WISTRICH**  
23 **United States Magistrate Judge**  
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